



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**January 26, 2005
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA**

AGENDA

- | | |
|--|-----------------------------|
| I. CALL TO ORDER | Chairman Bob Shuster |
| II. PUBLIC COMMENTS | Chairman Bob Shuster |
| <p>Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070.</p> | |
| III. APPROVAL OF MINUTES FROM DECEMBER 8, 2004 MEETING | Chairman Bob Shuster |
| IV. DEPARTMENTAL REPORT | Gary Erbeck |
| <ul style="list-style-type: none">• Fiscal/Vacancies• Recent and Upcoming Board Letters• DEH Legislative Log | |
| V. DEVELOP AGENDA TOPICS FOR 2005 MEETING SCHEDULE | Chairman Bob Shuster |
| VI. ADJOURN | Chairman Bob Shuster |

**Next Meeting
February 23, 2005, 8:00 – 9:30 a.m.
1255 Imperial Avenue, 4th Floor
Conference Room 436
San Diego, CA**